



Alberta Society of Artists GRADUATE Scholarship 2019

- Source:** The Alberta Society of Artists
- Eligibility:** Enrolled as a full-time student in a Fine Arts Graduate program at a post-secondary institution within Alberta. Must be an Alberta resident. **This Scholarship is for students focusing on a Studio Practice only.**
- Criteria:** Awarding the scholarship will be based on a combination of artistic merit, innovation and creativity, and, consideration of academic achievement.
- Value:** \$1,000.00
- Number:** One scholarship
- Selection:** Blind Jury selected by the Education Chair of the Provincial Council of The Alberta Society of Artists
- Deadline:** **Postmarked no later than December 14, 2018 by 5pm**
- Notification:** Recipient will be notified by email and announced publicly via the ASA website.

Submissions by mail must include the following:

1. Up-to-date, one page artist resume or CV
2. Signed application form
3. Up-to-date, unofficial transcript from post-secondary institution. If a recent transfer to a new institution then provide a transcript from the previous institution as well
4. 10 artwork images in JPG format at 300dpi not to exceed 5 inches in any direction. Include artwork details on the next page and name files in the following manner: **FirstName_LastName_Title.jpg** i.e. John_Smith_Passages.jpg in a Windows compatible labeled CD or USB stick
5. 200 word max. Artist Statement pertaining to the body of work submitted along with a separate short statement, in the same document, of how you intend to use the Scholarship **in .pdf format** **FirstName_LastName_Statement.pdf** i.e. John_Smith_Statement.pdf
6. Letter of support from Graduate Supervisor (must be in school letterhead and in a sealed envelope)
Please Note: Graduate Supervisor Details portion of the application must be included with the Letter of Support



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APPLICANT DETAILS Part 1 of 3

| 2018 GRADUATE SCHOLARSHIP APPLICATION FORM | | |
|--|-------------|-----------------|
| STUDENT INFORMATION | | |
| Name of Applicant: | | |
| Home Address: | | |
| City: | Province: | Postal Code: |
| Home Phone: | Cell Phone: | Birth date: |
| Email: | | |
| Name of Post-Secondary Institution: | | |
| Program and Area of Studies: | | Student ID No.: |
| Institution Main Contact Number: | | |

REQUIRED SUBMISSION MATERIALS CHECKLIST

- One Hard Copy of Application and images
- Up-to-date, one page artist resume or CV
- Up-to-date, unofficial transcript from post-secondary institution. If a recent transfer to a new institution then provide a transcript from the previous institution as well
- 200 word max. Artist Statement pertaining to the body of work submitted in .pdf labeled **FirstName_LastName_Statement.pdf** i.e. John_Smith_Statement.pdf
- 10 artwork images in JPG format at 300dpi not to exceed 5 inches in any direction. Include artwork details on the next page and name files in the following manner: **FirstName_LastName_Title.jpg** i.e. John_Smith_Passages.jpg in a Windows compatible labeled CD or USB stick
- Letter of support from Graduate Supervisor in a sealed envelope along with Graduate Supervisor Details form.



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ARTWORK DETAILS Part 2 of 3

| Img | Title | Medium | HxWxD (in.) | Year |
|-----|-------|--------|-------------|------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |

I, _____, understand and agree to the conditions and statements contained in the above call. By submitting my application, I agree to give the Alberta Society of Artists permission to use my image(s) for publicity purposes related to the Scholarship & Educational Programming.

Student Signature: _____ Date: _____



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GRADUATE SUPERVISOR DETAILS Part 3 of 3

| 2018 GRADUATE SCHOLARSHIP – SUPERVISOR INFORMATION |
|--|
| Name of Supervisor: |
| Name of Graduate Student: |
| Graduate Supervisor Phone: |
| Graduate Supervisor Email: |
| Name of Post-Secondary Institution: |
| Program and Area of Teaching: |
| Institution Main Contact Number: |

Supervisor Signature: _____ Date: _____